CITY OF MARTINSVILLE UPTOWN MARTINSVILLE PAVING CONTRACT 2017 PRE-BID MEETING - MINUTES July 10, 2017

Addendum No. 1

- 1. Sign-In Sheet Attached
- 2. Bids are due Thursday July 20, 2017. Bids should be accompanied by a 5% bid bond and the Signature Sheet located at the end of the specifications.
- 3. The Bid Form included in the specifications reflects 32,625 sq. yd. of milling, 2700 tons of asphalt, at an approximate depth of 1-1/2 inches, crosswalks, and new line striping. All roads to milled full width cross section. The contractor shall haul and deposit milled material at the City Warehouse. As an option, the contractor can reuse milled material to reduce his unit price for asphalt installation. The City will re-install thermoplastic stop bars and turn arrows following completion of the work.
- 4. Work is to be performed during the hours of 7:00 p.m. to 7:00 a.m.
- 5. The contractor is responsible for protecting existing stamped crosswalks from tar tracking during paving operations. Use whatever means necessary to protect existing crosswalks.
- 6. The contractor shall provide a 5 day notice before beginning work for utility adjustments and notification to affected businesses.
- 7. VDOT inspection of the jobsite and asphalt plant may be held without advance notice. The contractor shall conduct roller test patterns to determine maximum in place density. Compaction testing shall be conducted in accordance with and at intervals prescribed by VDOT specifications.
- 8. All work shall be completed by the 17th of November, 2017.
- 9. Randy Gregory (276-252-7688) or Jason Biggs (276-226-0170) will be available to show contractors the limits of milling and paving.
- 10. All questions or comments shall be sent to Chris Morris, PW Director, the designated project manager for the project.
- 11. Questions:
 - Line striping for individual parking spaces is NOT included in the contract. The City will perform this striping along with thermoplastic stop bars and turn arrows.
 - Please use the attached Revised Bid Form for submission of your bid.